

UNLESS the Lord builds the house, they labor in vain who build it... Psalm 127:1a

Worship:

Tabernacle Worship Service

Every Sunday Evening

St. John's Parish House

75 East Main St. South Pottstown 5:30 pm

Home Churches:

Hanover St. Home Church

Tuesday Evenings

256 South Hanover Street Pottstown

7:00 to 9:00

Bright Hope Community Home Church

Thursday Afternoons

Myrtle Street, Pottstown

1:00 pm to 2:30 pm

Ministry:

The Table

Every Wednesday Evening

Washington & Chestnut Sts. 7:00 pm

MAIN Street Shelter

On Summer Hiatus Until November

Fund raising and shelter cleanup efforts are beginning this month

Norman's Game Night

3rd Saturday Evening Each Month

King St Commons, 7:00 pm

Announcements:

Shenkel UCC in North Coventry, in their attempt to host our shelter for 2 years now, might be coming to the end of a long road, legally with North Coventry. The ACLU has filed a law suit on their behalf. Our friends at Shenkel have done this reluctantly, not wanting conflict with the Township, but when the world's kingdoms come into conflict with Christ's kingdom and following Him, we must be obedient to our King. Keep them in prayer!

Your Prayer Notes:

The Ministries at MAIN Street Shelter.

2008/2009 Season has come to an end and the work of fund raising, laundry, and storage are beginning. Please pray to see where God would have you to help!! See Ron Caulk for details, and remember to thank God for the host churches!!

Remember in prayer, those requests from last week:

Pray for our shelter friends, for fulltime employment, apartments, and strength during temptation, remember Patrice's sister, that she finds employment and faith and for Ron who is hospitalized at the VA with congestive heart failure.

Please, also keep all of us in prayer; as we seek rest, and to be graceful to those who misunderstand us, our mission, and judge us out of ignorance.

Next Week's Scriptures:

July 5, 2009: Proper 9 (Year B)

psalm 48, 2 samuel 5.1-5, 9-10,

mark 6.1-13, & 2 corinthians 12.2-10

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still waters
home churches & worship center

June 28 = 2009

Surrendering Power

Or, when enough is too much



Worship
psalm 130

2 samuel 1.1, 17-27

mark 5.21-43

2 corinthians 8.7-15

Benediction

So that by His poverty he could
make you rich

Tabernacle Worship

75 East Main Street, Pottstown, PA 19465

Every Sunday Evening at 6:30, St. John's Parish House

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Still Waters is a member church of the Fellowship of Grace Brethren Churches, P.O. Box 384 Winona Lake, IN 46590



[Service]

Tonight...

Scripture Reading ::

2 Samuel 1.1, 17-27

Focus Film ::

“ Psalm 130 ”

Scripture Reading ::

Mark 5.21-43

Focus Film ::

“ Dis-empowerment ”

The Scripture ~

Surrendering Power *Or, when enough is too much*

Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?"

Mark 5.30—35

This week's Lectionary:
psalm 130, 2 samuel 1.1, 17-27,
mark 5.21-43, & 2 corinthians 8.7-15

Focus Film ::

“ Equality ”

Congregation Song Worship ::

~ offer thanksgiving sacrifices, and tell of his deeds with songs of joy

Benediction ::

Romans 16.25-27

[Journaling Worship
your talking points notes...
for this Week's Church Discussion]
≠ controlling others running amuck

≠ what did you expect ?

≠ fairness & balance ?

“

Meditation:
...I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—"

2 Corinthians 8.8b—10

Reflection:

Paul tells the Corinthians - who knew material poverty well - that Christ gave up his spiritual richness for their sake. But this message can't be understood only in spiritual terms, as the connection between material and spiritual poverty is not easily dismissed. -Samuel Escobar, Good News for the Poor

still waters

home church studies

Psalms 130

[Worship]

1 Out of the depths I cry to you, O LORD. 2 Lord, hear my voice! Let your ears be attentive to the voice of my supplications! 3 If you, O LORD, should mark iniquities, Lord, who could stand? 4 But there is forgiveness with you, so that you may be revered. 5 I wait for the LORD, my soul waits, and in his word I hope; 6 my soul waits for the Lord more than those who watch for the morning, more than those who watch for the morning. 7 O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is great power to redeem. 8 It is he who will redeem Israel from all its iniquities.

Consider:

[Words]

Two people cry out in the gospel narrative: the president of the synagogue, Jairus, whose daughter is dying, and the woman who has suffered heavy bleeding for 12 years. Both have to cross boundaries to make their request. The president fell at his feet, recognizing Jesus' authority, which given previous encounters with Jewish leadership must have been a tough decision. The woman has to break the double taboo of addressing a man in public and risking the contamination of Jesus because of her condition, which was seen as sinful under Jewish religious law. But only the crossing of boundaries empowers Jesus to heal.

A feature of Mark's story of Jesus is the presence of the crowd, always pressing, always threatening interruption. In the middle of it all, Jesus attends to the woman, and only then proceeds to the home of Jairus. Symbolism is rife in these verses. "Sleep" is a euphemism for lack of faith (Mark 13:36). "Twelve" signifies the number of Israel's tribes.

In the end this is a story about healing, but not just of individuals. Jesus interrupts his journey to the home of the privileged to heal one of the outcasts who emerges from the crowd.

As Ched Myers reminds us, "Only when the outcast is restored to true 'daughterhood' can the daughter of the synagogue be restored to life." Today we might say that only when the marginalized have been restored to their rightful place in humanity can the affluent world discover its true vocation.



Reflection and Action

Where does the story of these two women touch your story? Have you experienced being broken or marginalized? Who around you is like this? How can your church or community bring healing?

[Scripture]

2 Corinthians 8.7-15

7 Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. 8 I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. 9 For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. 10 And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—11 now finish doing it, so that your eagerness may be matched by completing it according to your means. 12 For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. 13 I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between 14 your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. 15 As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Also read, [Mark 5.21-43](#)