

**Unless the Lord builds the house, they labor in vain who build it...** Psalm 127:1a

**Worship:**

**Tabernacle Worship Service**

**Every Sunday Evening**

St. John's Parish House

75 East Main St. South Pottstown 5:30 pm

**Home Churches:**

**William's Home Church**

**Monday Afternoons**

61 N. Evans St. Pottstown, PA 19464

1:00 pm to 2:30 pm

**King St Commons Home Church**

**Thursday Afternoons**

King St. Pottstown, PA 19464

12:00 pm to 2:00 pm

**Hanover St. Home Church**

**Tuesday Evenings**

256 South Hanover Street Pottstown, PA 19465

7:00 to 9:00

**This Year's Theme:** *hearing God in 2008*

**Announcements:**

We are starting Dinner and a Movie Night at Still Waters in April. We will show relevant movies to our pilgrimage over a pot-luck dinner with discussion and prayer afterward. Look for further information.

**Prayer Requests:**

**The Ministries at MAIN Street Shelter.**

Please pray that God would bless the NorCo Board of Supervisors and hinder them in offending the poor.

We still do not have an April location for the MAIN Street Shelter. The shelter is finished at Zion's UCC Monday, and the urgency of finding a cooperating church for Tuesday evening is daunting.

Cheryl has been released from the hospital this week. Please pray for her recovery.

**Next Week's Scriptures:**

**April 6, 2008**

**3rd Sunday of Easter (Year A)**

psalm 116:1-4, 12-19, luke 24:13-35,  
acts 2:14a, 36-41, & 1 peter 1:17-23

Get in touch with us at: i. [www.besidestillwaters.net](http://www.besidestillwaters.net) e. [info@besidestillwaters.net](mailto:info@besidestillwaters.net)  
256 South Hanover Street, Pottstown, PA 19465-7022 Phone: (610) 970-2444 Fax: (484) 363-4017

**Ministry:**

**The Table**

**Every Wednesday Evening**

Washington & Chestnut Sts. 7:00 pm



6:00 to 8:00

**1st Tuesday Evening**

Each Month – Check with Church for Transportation Arrangements

**Consumer Center Church**

**Thursday Evenings**

249 High Street Pottstown, PA 19464

7:00 to 8:00

**Norman's Game Night**

**3rd Friday Evening** Each Month

Locations to be announced

**still waters** of Pottstown  
home churches & worship center  
"He restores my soul . . . surely goodness and mercy will follow me" Psalm 23

March 30 = 2008

*Easter 2*

**Touch**  
Wounds that reveal life

"HAVE YOU BELIEVED BECAUSE YOU HAVE SEEN ME?"

**Worship**

psalm 16

john 20.19-31

acts 2.14a, 22-32

1 peter 1.3-9

**Benediction**



**Tabernacle Worship**  
75 East Main Street, Pottstown, PA 19465  
Every Sunday Evening at 5:30, St. John's Parish House



[Service]

Tonight...

Worship Film ::

“All Things New”

Scripture Reading & Call to Worship ::

Psalm 16

Congregation Song Worship ::

~ offer thanksgiving sacrifices, and tell of his deeds with songs of joy

Scripture:

Acts 2.14a, 22-32

Focus Films ::

“Fact or Fairytale”

The Scripture ~

## Touch Wounds that reveal life

Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know- this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. This week's Lectionary:

Acts 2.22b - 24

psalm 16, john 20.19-31

acts 2.14a, 22-32, & 1 peter 1.3-9

Reflection Film ::

“Doubting”

Benediction ::

1 Thessalonians 3.11-13



[Journaling Worship] your discussion notes...

¥ unbelievable

¥ but what then...?

¥ seeing OR believing?

“

**Meditation:**  
"... We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." ... "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." (John 20.20b & 27b)

**Reflection:**

Jesus told Thomas to touch his side, but we seldom think about how the sense of touch formed a vital part of the incarnation. What does it mean that Jesus received Judas' ambiguous kiss and the violent soldiers' blows?