

Unless the Lord builds the house, they labor in vain
who build it... Psalm 127:1a

Ministry:

The Table

Every Wednesday Evening

Washington & Chestnut Sts. 7:00 pm

Worship:

Tabernacle Worship Service

Every Sunday Evening

St. John's Parish House

75 East Main St. South Pottstown 7:00 pm

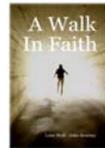
Announcements:

New Choices/New Options

Free Career Development Program
This is a FREE intensive Career Counseling, Personal Growth, Job Readiness, and Computer Training program for those preparing to return to work due to life circumstances or looking to improve their opportunities in the job market. The program is open to single parents, displaced homemakers, and people in transition. Childcare reimbursement available. Program Services include: Computer Training - Skill and Interest Assessments - Job Placement Assistance - Self-Esteem Development - Peer Support - Career Testing - Job Search Skills - Resume Writing - Interviewing Skills - Career Counseling. If interested please contact Pastor Kork.



We have a new published Author among us. We have just published John Kearney's first book, "A Walk In Faith." Please see the church office to order your own copy of this excellent book. And please congratulate John on a job well done—for God's glory!



Dinner & A Movie, Saturday January 20, at 6:00 pm

We are joining with St John's for a pot lock dinner and afterward, to watch a movie. *An Inconvenient Truth* is an important movie for our time. Please sign up to join us and learn more.



Your Prayer Reminders:

Thank you for your prayers while we address the growing problem of homelessness here in Pottstown. We are hosting the shelter in the Parish House this month and **still looking for volunteers** for this ministry. This collaborative is called *The Ministries at MAIN Street*. To volunteer please see Pastor Kork.

Our Mayor has asked us to pray and fast...

In another ministry appeal—who would enter into a fast of corporate agreement for Pottstown from January 1 until February 9. Much victory was commanded by the nation of Israel as they proclaimed corporate fasting. Our fast times will be from noon until 4 pm daily for maximum participation. Consider this in prayer. The lent season will be the next 'corporate opportunity'. This is a Lighthouse of prayer initiative. Sharon Valentine-Thomas

Please continue to remember Melvin in your prayers. He is recovering but has suffered another setback. Please pray that he will be coming home for good, very soon.

Your Prayer Notes:

Next week... Psalm 19, Nehemiah 8:1-3, 5-6, 8-10,
Luke 4:14-21, & 1 Corinthians 12:12-31a

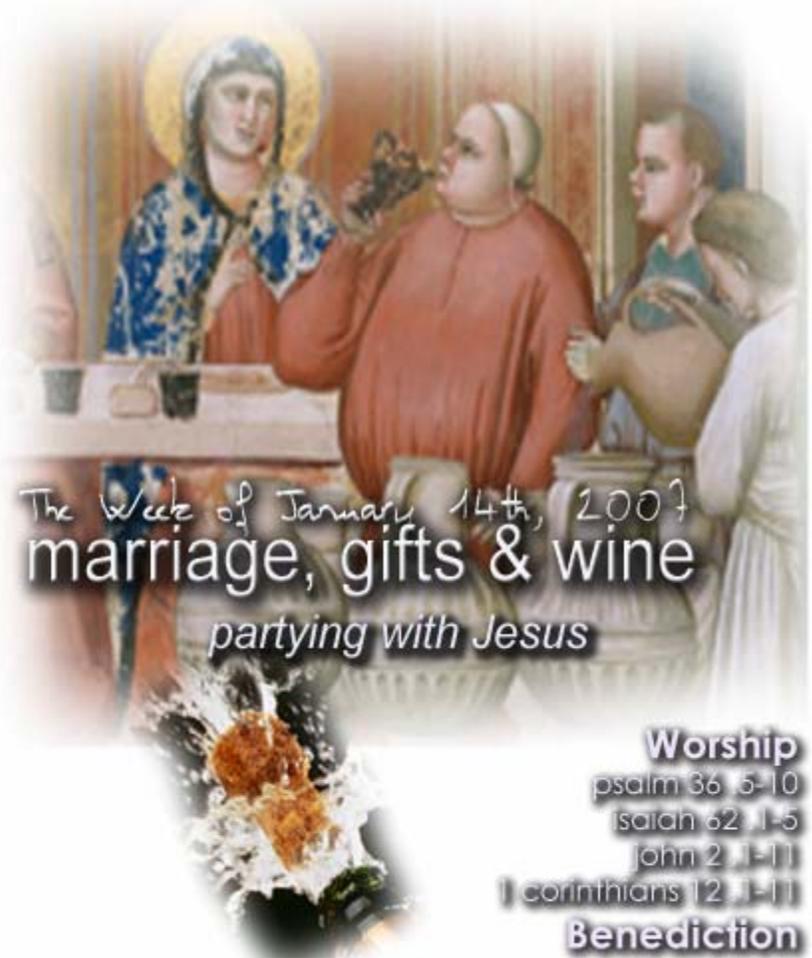


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Still Waters is a member church of the Fellowship of Grace Brethren Churches, P.O. Box 384 Winona Lake, IN 46590



"He restores my soul . . .
surely goodness and mercy will follow me" Psalm 23



The Week of January 14th, 2007
marriage, gifts & wine
partying with Jesus

Worship

psalm 36 5-10

isaiah 62 1-5

john 2 1-11

1 corinthians 12 1-11

Benediction

"When the steward tasted the water that had become wine, and did not know where it came from --though the servants who had drawn the water knew--"

jn. 2: 9

[Worship]

psalm 36 .5-10



5 Your steadfast love, O LORD, extends to the heavens, your faithfulness to the clouds. 6 Your righteousness is like the mighty mountains, your judgments are like the great

deep; you save humans and animals alike, O LORD. 7 How precious is your steadfast love, O God! All people may take refuge in the shadow of your wings. 8 They feast on the abundance of your house, and you give them drink from the river of your delights. 9 For with you is the fountain of life; in your light we see light. 10 O continue your steadfast love to those who know you, and your salvation to the upright of heart!

Your Notes:

Meditation:
"Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak."

(1 cor. 12 .1-2)

Please also read **isaiah 62 .1-5,**
& **1 corinthians 12 .1-11**

[The Scripture]

john 2 .1-11

1 On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. 2 Jesus and his disciples had also been invited to the wedding. 3 When the wine gave out, the mother of Jesus said to him, "They have no wine." 4 And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." 5 His mother said to the servants, "Do whatever he tells you." 6 Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. 7 Jesus said to them, "Fill the jars with water." And they filled them up to the brim. 8 He said to them, "Now draw some out, and take it to the chief steward." So they took it. 9 When the steward tasted the water that had become wine, and did not know where it came from (***though the servants who had drawn the water knew***), the steward called the bridegroom 10 and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." 11 Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

[Think & Pray...]

Reflection: The Wedding at Cana is a beautiful picture of three essential qualities of Christian discipleship: *bringing new life*, *radical commitment*, and *transformation of humanity*. Are we willing to believe that, like the wine in a grape, we have the inherent ability to be a **sacramental presence in the world?**

The early Christian community had to decide, often, what it meant to be Christian. As part of this journey, Paul cautioned the Corinthians to value every gift and contribution to the community: Preaching was as important as administration, and public visibility was as important private consecration.

Are we a people of self consecration or people of sacramental trusting.

Consider: How comfortable are we in our Christian disciplines? As vessels – or holy grails – where can we invest ourselves as visible sacraments – vessels, containing the new wine of God's community, and how does this affect our "Living with Jesus" today...?